

County Council

Wednesday 24 May 2017

11.00 am Council Chamber - Shire Hall, Taunton



To: The Members of Somerset County Council

You are requested to attend the Meeting of Somerset County Council on Wednesday 24 May 2017 to transact the business set out in the agenda below.

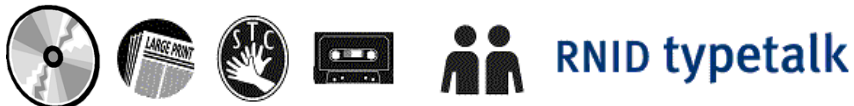
Anyone requiring further information about the meeting, or wishing to inspect any of the background papers used in the preparation of the reports referred to in the agenda please contact Mike Bryant on 01823 359048 or mbryant@somerset.gov.uk

Issued By Julian Gale, Strategic Manager - Governance and Risk - 16 May 2017

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers



Council Chamber and Hearing Aid Users

To assist hearing aid users, Shire Hall has infra-red audio transmission systems. To use this facility we need to provide a small personal receiver that will work with a hearing aid set to the T position. Please request a personal receiver from the Committee Administrator and return it at the end of the meeting

AGENDA

Item County Council - 11.00 am Wednesday, 24 May 2017

**** Public Guidance notes contained in agenda annexe ****

- 1 **Election of Chairman**
- 2 **Appointment of Vice-Chairman**
- 3 **Apologies for Absence**
- 4 **Declarations of Interest**

Details of Cabinet Member interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

- 5 **Minutes from the meeting held on 26 April 2017 (Pages 5 - 24)**

Council is asked to confirm the minutes are accurate.

- 6 **Public Question Time**

(see explanatory notes attached to agenda)

This item includes the presentation of petitions. Details of any public questions / petitions submitted will be included in the Chairman's Schedule which will be made available to the members and to the public at the meeting.

For Decision

- 7 **Report of the Monitoring Officer (Pages 25 - 82)**

To consider a report by the Monitoring Officer covering Appointments and Procedural Matters (Appendix A to follow)

- 8 **Annual Report of the Corporate Parenting Board (Pages 83 - 118)**

To consider a report by the Corporate Parenting Board

For Information

- 9 **Chairman's Announcements**
- 10 **Leader's Announcements**